

## Staff Report

**To:** Mayor Bazinet and Members of Council  
**Report From:** Jeff Wormington, Fire Services Manager/Fire Chief  
**Meeting Date:** August 11, 2025  
**Subject:** Fire Department Q2 Report

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### **Recommendation:**

That Goderich Town Council receives the below detailed report for information regarding the activities and developments of the Goderich Fire Department for the second quarter of 2025.

### **Report Summary:**

#### **General**

- Countywide recruit training concluded on June 8, with 13 members of the Goderich Fire Department completing certifications for NFPA Firefighter 1, Firefighter 2, and Hazmat Operations Level. Official results from testing are pending.
- Two members achieved certification in Fire Apparatus Driver Operator, focusing on Pumping Operations.
- The Fire Chief and 2 Captains successfully completed the NFPA 1033 Fire Investigator course held in Lambton Shores.
- Annual SCBA flow testing was conducted with no issues reported.
- Annual Pump testing was completed with minor repairs required on Pumper #14 and Ladder #15.

#### **Fire Chief Activities**

- Participated in 3 Huron County Chiefs meetings.
- Engaged in a Smoke Alarm Awareness event at Canadian Tire.
- Attended the Zone 5 PAC meeting in Walkerton.
- Completed 6 residential inspections.
- Conducted 2 Fire Hall tours accompanied by safety talks at St. Mary's School.
- Organized a 'Touch the Truck' event at St. Mary's School.
- Conducted regular administrative duties.
- Initiated development of a Cancer Prevention Program (currently in progress).

#### **Training**

- We conducted 6 bi-weekly in-house training sessions, achieving an 80% attendance rate.

**Calls for Service**

- The Goderich Fire Department responded to 62 calls for service in Q2 2025, an increase from 42 in Q2 of 2024. Breakdown:
  - **Central Huron:** 13
  - **Ashfield–Colborne–Wawanosh:** 15
  - **Goderich:** 34

I trust this information will provide clarity on the department's operations and contributions to public safety during the past quarter.

**Linkage to the Corporate Strategic Plan (Choose all that apply):**

- ☐ No. 1 Safe and Reliable Infrastructure
- ☐ No. 2 Welcoming and Caring Community
- ☐ No. 3 Strong Local Economy
- ☒ No. 4 Good Government
- ☐ No. 5 Environmental Stewardship

**Linkage to Asset Management Plan:**

This staff report is related to the following within the Town's Asset Management Program (Choose one):

And directly impacts (Choose all that apply):

- ☐ Road Network
- ☐ Water Network
- ☐ Sanitary Network
- ☐ Storm Network
- ☐ Fleet
- ☐ Facilities
- ☐ Land Improvements
- ☐ Machinery and Equipment

- ☐ State of Good Repair/Replacement
- ☒ Municipal Levels of Service
- ☐ Risk Management
- ☐ Growth Impacts
- ☐ Financial Strategy

**Financial Impacts and/or Source of Funding:**

No financial impact is associated with this report.

**Approved By:**

Janice Hallahan, Chief Administrative Officer  
Andrea Fisher, Director of Legislative Services/Clerk